



IAMAW Midwest Territory



# **SPORTING CLAYS SHOOT** **to Benefit Guide Dogs of America** **and Tender Loving Canines**

**Date:** RAIN DATE: SATURDAY, AUGUST 27, 2022

**Cost:** \$125.00 per shooter or \$600.00 for a team of five (5)

**Location:** NILO Farms, 15025 IL-111, Brighton, IL 62012

**Registration:** Begins at 9:00 a.m.

**Shooting:** Begins at 10:00 a.m.

Ammunition and Clays are included in the price. Lunch will be provided.



**AWARDS ● RAFFLES ● 50/50**

A limited number of hotel rooms have been blocked at the  
**Embassy Suites**

Two Convention Center Plaza, St. Charles, MO  
(636) 946-5544 – Mention IAM/GDA  
at a rate of \$145.00/night + tax

**\*\*NEW RESERVATIONS WILL BE ACCEPTED THE DAY OF THE EVENT\*\***

If you have any questions about the event, contact Shannon Stucker at  
(605) 868-2719 or by email at [sstucker@iamaw.org](mailto:sstucker@iamaw.org).



**NILO** 

WINCHESTER  
HUNTING & SHOOTING PRESERVE  
Est. 1952

15025 IL-111 ● Brighton, IL 62012



# IAMAW Midwest Territory SPORTING CLAYS SHOOT



## to Benefit Guide Dogs of America and Tender Loving Canines

**Rain Date: August 27, 2022**

**at NILO Farms in Brighton, IL**

### Registration Form

*(Please PRINT clearly. Additional space on back of this form. List each participant separately.)*

Participant Name #1: \_\_\_\_\_

Organization/DL/LL \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code + 4: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

**( I / We ) will be participating in the following events:**

Shoot @ \$125.00 per participant \$ \_\_\_\_\_

Team of five (5) shooters @ \$600.00 \$ \_\_\_\_\_

**Total Enclosed** \$ \_\_\_\_\_

**Make all checks payable to "Guide Dogs of America"**

**\*\*NEW REGISTRATIONS WILL BE ACCEPTED THE DAY OF THE EVENT\*\***

*Guide Dogs of America and Tender Loving Canines* are a nonprofit organization supported by the generosity of individuals, foundations, corporations, and other organizations in its mission to provide loyal and loving guide dogs free of charge to individuals.

**Mission Statement:** *GDA and TLC empowers people who are blind, visually impaired, as well as assist veterans and autistic individuals to live with increased independence, confidence and mobility by providing expertly matched guide dog partners.*

# Registration Form

*(Please PRINT clearly. List each participant separately.)*

**Participant Name #2:** \_\_\_\_\_

Organization/DL/LL \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code + 4: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

**Participant Name #3:** \_\_\_\_\_

Organization/DL/LL \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code + 4: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

**Participant Name #4:** \_\_\_\_\_

Organization/DL/LL \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code + 4: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

**Participant Name #5:** \_\_\_\_\_

Organization/DL/LL \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code + 4: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

