

The 4th Annual

Buffenbarger-Walworth Flatlanders Pheasant Hunt and Trap Shoot



Benefiting Guide Dogs of America • October 20-22, 2017 • Aberdeen, SD

Pheasant Hunt Information

Hunt Cost: \$275 per day (includes field lunch)

In addition, each participant will be asked to make a \$25 donation to support Guide Dogs of America, and contribute \$25 cash toward the gratuity for the hunt.

Participant Check-in will be held on:

Friday, October 20th at 1:00 – 2:00 p.m. at the Aberdeen Gun Club, 38574 139th Street, Aberdeen, SD 57401 (map enclosed)

Lodging Information

A limited number of rooms have been blocked at the **MyPlace Hotel**, 410 S Harvard St, Aberdeen, SD 57401 under the name “Marty St. Peters” at a rate of \$100.00/ night + tax. Please call the hotel directly at (605) 262-4600 and confirm your room no later than September 22, 2017. **Plan to arrive on October 19th and depart on October 23rd.**

Event “Eat and Greet”

Sponsored by Brown Law Firm PC will take place on Friday, October 20th 6:30 p.m. and hosted by Jeff & Jodi Brown at 382079 North Shore Drive, Aberdeen, SD 57401

Event “Wing” Night

Please join us Sunday night at 6:30 p.m. for “Wing” night sponsored by Scott Wealth Management and hosted by Casey & Shaughn Scott, at Circus Sports Bar & Grill, 14 3rd Avenue SE in Aberdeen.



If you have any questions, or would like to sponsor or participate, contact Marty St. Peters at (618) 477-3555 cell, 815-280-6400 office; or mstpeters@iamaw.org



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Trap Shoot Information

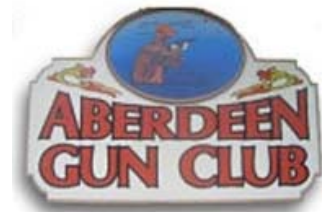
Friday , October 20, 2017

2:00 – 5:00 p.m.

Cost: \$50 per person (includes refreshments and two rounds – for a total of 50 shots, and a raffle entry to win a gun).

Aberdeen Gun Club

38574 139th St, Aberdeen, SD
(6 Miles South, 1/4 mile West of
Aberdeen, SD on Hwy 281)



Prizes will be awarded for TOP SHOOTER, and random payout based on # of entries.

PRIZES

1st Place: \$200

2nd Place: \$100

3rd Place: \$ 75

4th Place: \$ 50

Plus 2 random payouts of \$25

Guide Dogs of America is a nonprofit organization supported by the generosity of individuals, foundations, corporations, and other organizations in its mission to provide loyal and loving guide dogs free of charge to blind and visually-impaired individuals.

Mission Statement: *Guide Dogs of America provides professionally-trained guide dogs and instruction in their use, free of charge to blind and visually-impaired individuals, so that they may continue to pursue their goals of independence and greater mobility.*



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Hunt Sponsorship Form

(Please check one)

- | | | | |
|-----------------------------------|----------|------------------------------------|---------|
| <input type="checkbox"/> Hunt | \$15,000 | <input type="checkbox"/> Gold | \$1,000 |
| <input type="checkbox"/> Diamond | \$10,000 | <input type="checkbox"/> Silver | \$ 500 |
| <input type="checkbox"/> Elite | \$ 5,000 | <input type="checkbox"/> Bronze | \$ 250 |
| <input type="checkbox"/> Wing | \$ 2,500 | <input type="checkbox"/> Territory | \$ 100 |
| <input type="checkbox"/> Platinum | \$ 1,500 | <input type="checkbox"/> Other | _____ |

Organization/DL/LL: _____

Contact Name: _____

Business Address: _____

City: _____ State: _____ Zip Code + 4: _____

Phone: _____ Cell: _____

Email Address: _____

Website: _____

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Make all Checks payable to Guide Dogs of America and mail to:

Marty St. Peters, GLR, IAM Midwest Territory
113 Republic Avenue, Ste. 100
Joliet, IL 60435



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Registration Form

(Please print clearly. Additional space on back of this form. List each participant separately.)

Participant Name #1: _____

Organization/DL/LL _____

Business Address: _____

City: _____ State: _____ Zip Code + 4: _____

Phone: _____ Cell: _____

Email Address: _____

Home Address: _____

(I / We) will be participating in the following events:

Pheasant Hunt: \$275.00 per participant/ per day x _____ day(s) = \$ _____

GDA Donation: \$25.00 x _____ participants \$ _____

Gratuity (cash only will be collected on site)

Trap Shoot: \$50.00 per participant x _____ participants = \$ _____

Total Enclosed \$ _____

Cancellations will be accepted until September 22, 2017. Any cancellations made after this date will result in a 50% refund.

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113 Republic Avenue, Ste. 100
Joliet, IL 60435



Registration Form (cont'd)

(Please print clearly)

Participant Name #2: _____

Organization/DL/LL _____

Business Address: _____

City: _____ State: _____ Zip Code + 4: _____

Phone: _____ Cell: _____

Email Address: _____

Home Address: _____

Participant Name #3: _____

Organization/DL/LL _____

Business Address: _____

City: _____ State: _____ Zip Code + 4: _____

Phone: _____ Cell: _____

Email Address: _____

Home Address: _____

Participant Name #4: _____

Organization/DL/LL _____

Business Address: _____

City: _____ State: _____ Zip Code + 4: _____

Phone: _____ Cell: _____

Email Address: _____

Home Address: _____

Participant Name #5: _____

Organization/DL/LL _____

Business Address: _____

City: _____ State: _____ Zip Code + 4: _____

Phone: _____ Cell: _____

Email Address: _____

Home Address: _____