INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS

Office of the General Vice President

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April 1, 2016

Subj: 3rd Annual Buffenbarger-Walworth
Flatlanders Pheasant and Trap Shoot

You are invited to participate in the 3rd Annual ***Buffenbarger-Walworth Flatlanders Pheasant Hunt and Trap Shoot***. While the title of this event has changed slightly, the goal remains the same: to support a worthy cause -- Guide Dogs of America.

Pheasant Hunt: On Saturday & Sunday, October 22nd and 23rd, the 3rd Annual Buffenbarger-Walworth Flatlanders Pheasant Hunt will take place in Aberdeen, South Dakota. The cost to participate in the hunt is $250/day per hunter. A field lunch will be included with your paid registration fee. Guide service will be provided by Kendall Stoddard of High Trail Connection. To support Guide Dogs of America, each participant will be asked to make a $25 donation; and in addition, contribute $25 cash toward the gratuity for the hunt.

Trap Shoot: The Trap Shoot will take place the evening of ***Friday***, October 21st at 6:00 p.m. at the Aberdeen Gun Club. The cost to participate is $50/person and will include two rounds for a total of 50 shots. Dinner is included in the price.

Form: Enclosed is a Participant Form to be completed and returned no later than September 16, 2016 to Rod Hoffman at rhoffman@iamaw.org or Bert Podgorny at bpodgorny@iamaw.org or can be faxed to (815) 280-6345.

Event Check-in: Participant check-in for the hunt will be held on Friday, October 21, 2016 from 4:30 p.m. — 5:30 p.m. at the Aberdeen Gun Club, 38574 139th St, Aberdeen, SD 57401. At this time, each participant will be asked to complete a Waiver Form for the hunt.

Lodging: A limited number of hotel rooms have been blocked at the My Place Hotel at a room rate of $100.00/night + tax. Please call the hotel at **(605) 262-4600** and confirm your room no later than September 23, 2016. Be sure to mention "Rod Hoffman" when booking your room.

Sponsorships: A Sponsor Form is also enclosed for any business, District Lodge, Local Lodge or individual who may wish to be a sponsor for this event.

Event "Eat and Greet": There will be a social gathering sponsored by Brown Law Firm PC on ***Saturday***, October 22nd at 6:30 p.m. hosted by Jeff & Jodi Brown at 382079 North Shore Drive in Aberdeen.

Event "Wing" Night: Please join us ***Sunday*** night at 6:30 p.m. for "Wing" night sponsored by Scott Wealth Management and hosted by Casey & Shaughn Scott, at Circus Sports Bar & Grill, 14 3rd Avenue SE in Aberdeen.

Questions: If you have any questions about the event, contact Rod Hoffman at 815-280-6400 (office), 314-378-9366 (cell) or by email at rhoffman@iamaw.org. All entries and sponsorships should be mailed to the Midwest Regional office at 113 Republic Avenue, Ste. 100, Joliet, IL 60435 to the attention of Rod Hoffman.

The 3rd Annual

Buffenbarger-Walworth Flatlanders Pheasant Hunt and Trap Shoot

Benefitting Guide Dogs of America • October 21-23, 2016 • Aberdeen, SD

Photos from 2015 event taken by Jacob King

Pheasant Hunt Information

Hunt Cost: $250 per day (includes field lunch)

In addition, each participant will be asked to make a $25 donation to support Guide Dogs of America, and contribute $25 toward the gratuity for the hunt.

Participant Check-in will be held on:

Friday, October 21st at 4:30 - 5:30 p.m. at the Aberdeen Gun Club, 38574 139th Street, Aberdeen, SD 57401 (map enclosed)

Lodging Information

A limited number of rooms have been blocked at the **MyPlace Hotel,** 410 S Harvard St, Aberdeen, SD 57401 under the name "Rod Hoffman" at a rate of $100.00/ night + tax. Please call the hotel directly at (605) 262-4600 and confirm your room no later than September 21, 2016. ***Plan to arrive on October 21st and depart on October 23rd.***

Event "Eat and Greet"

Sponsored by Brown Law Firm PC will take place on Saturday, October 22nd 6:30 p.m. and hosted by Jeff & Jodi Brown at 382079 North Shore Drive, Aberdeen, SD 57401

Event "Wing" Night

Please join us Sunday night at 6:30 p.m. for "Wing" night sponsored by Scott Wealth Management and hosted by Casey & Shaughn Scott, at Circus Sports Bar & Grill, 14 3rd Avenue SE in Aberdeen.

If you have any questions, or would like to sponsor or participate, contact Rod Hoffman at (314) 378-9366 cell, 815-280-6400 office; or rhoffman@iamaw.org

From: 410 S Harvard St, Aberdeen, SD.

To: 38574 139th St, Aberdeen, SD.

Total Distance: 9.49 miles

Total Time: 16 min

Notes Directions from MyPlace Hotel to Aberdeen Gun Club

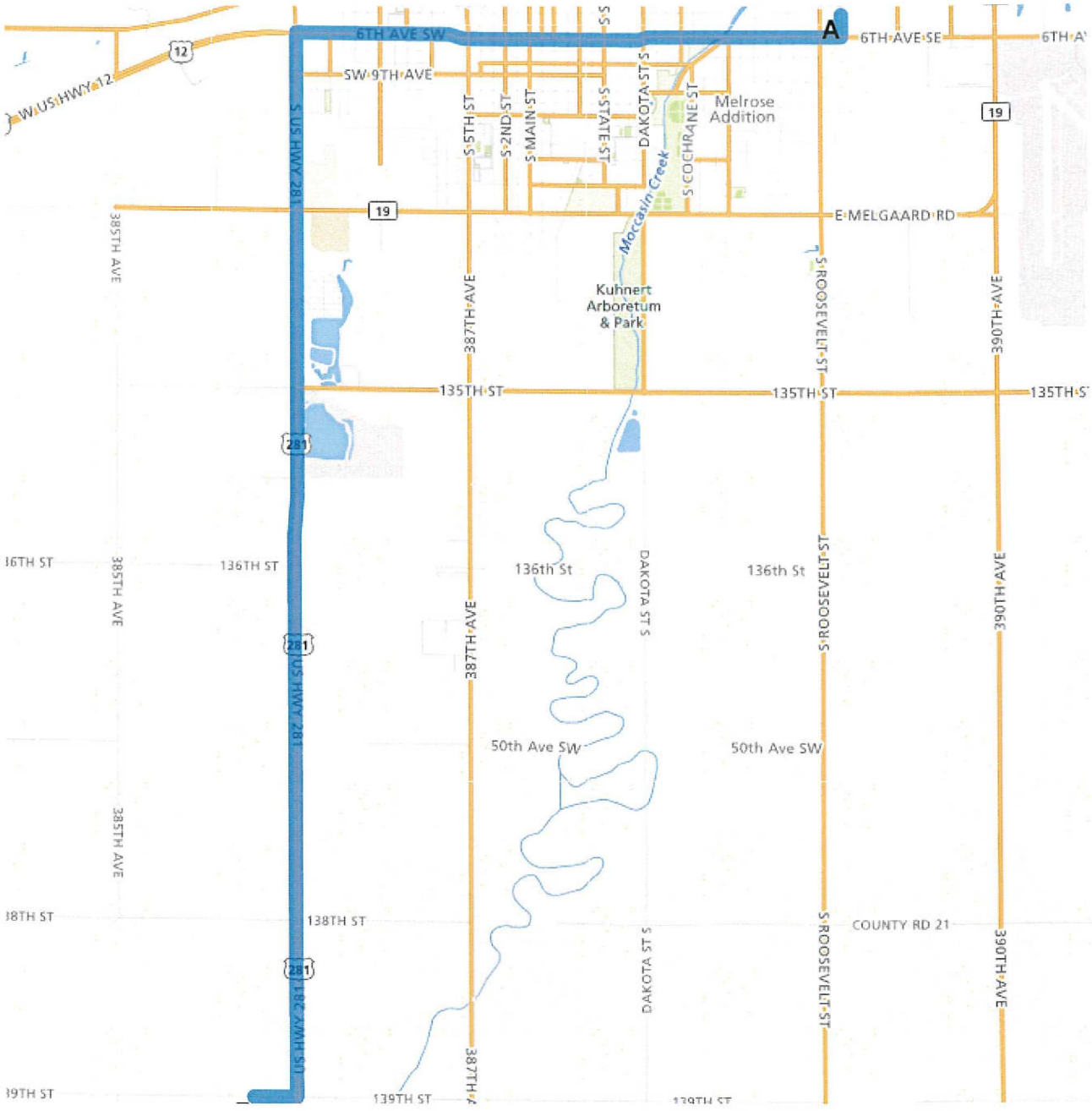
A

410 S Harvard St, Aberdeen, SD.

Distance: 9.49 miles
Time: 16 min

	Directions	Distance	Total Distance	
1.	Start out going south on S Harvard St toward 5th Ave SE.	0.13 miles	0.13 miles	Show Step Map
2.	Turn right onto US-12/6th Ave SE. Continue to follow US-12.	3.11 miles	3.24 miles	Show Step Map
3.	Turn left onto US-281/S US Hwy 281. Continue to follow US-281.	6.01 miles	9.25 miles	Show Step Map
4.	Take 139th St.	0.24 miles	9.49 miles	Show Step Map

B 38574 139th St, Aberdeen, SD.



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The 3rd Annual

Buffenbarger-Walworth Flatlanders Pheasant Hunt and Trap Shoot

Benefitting Guide Dogs of America • October 21-23, 2016 • Aberdeen, SD

Trap Shoot Information

Friday , October 21, 2016 at 6:00 p.m.

Cost: $50 per person (includes dinner and two rounds – for a total of 50 shots, and a raffle entry for shotgun prize).

Aberdeen Gun Club
38574 139th St, Aberdeen, SD
(6 Miles South, 1/4 mile West of Aberdeen, SD on Hwy 281)

Prizes will be awarded for TOP SHOOTER, and random payout based on # of entries.

PRIZES

1st Place:	$100
2nd Place:	$ 75
3rd Place:	$ 50
4th Place:	$ 50

Guide Dogs of America is a nonprofit organization supported by the generosity of individuals, foundations, corporations, and other organizations in its mission to provide loyal and loving guide dogs free of charge to blind and visually-impaired individuals.

Mission Statement: *Guide Dogs of America provides professionally-trained guide dogs and instruction in their use, free of charge to blind and visually-impaired individuals, so that they may continue to pursue their goals of independence and greater mobility.*

If you have any questions, or would like to sponsor or participate, contact Rod Hoffman at (314) 378-9366 cell, 815-280-6400 office; or rhoffman@iamaw.org

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Registration Form

(Please print clearly. Additional space on back of this form. List each participant separately.)

Participant Name #1:_____

Organization/DL/LL_____

Business Address:_____

City:_____State:_____Zip Code + 4:_____

Phone:_____Cell:_____

Email Address:_____

Home Address:_____

(I / We) will be participating in the following events:

☐ Pheasant Hunt: $250.00 per participant/ per day x _____ day(s) = $_____

☐ GDA Donation: $25.00 x _____ participants $_____

☐ Gratuity (cash only will be collected on site)

☐ Trap Shoot: $50.00 per participant x _____ participants = $_____

Total Enclosed $_____

Cancellations will be accepted until September 30, 2016. Any cancellations made after this date will result in a 50% payment due.

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Make all Checks payable to: Guide Dogs of America and mail to

Rod Hoffman, COS, IAM Midwest Territory
113 Republic Avenue, Ste. 100
Joliet, IL 60435

Registration Form (cont'd)

(Please print clearly)

Participant Name #2: _____

Organization/DL/LL _____

Business Address: _____

City: _____ State: _____ Zip Code + 4: _____

Phone: _____ Cell: _____

Email Address: _____

Home Address: _____

Participant Name #3: _____

Organization/DL/LL _____

Business Address: _____

City: _____ State: _____ Zip Code + 4: _____

Phone: _____ Cell: _____

Email Address: _____

Home Address: _____

Participant Name #4: _____

Organization/DL/LL _____

Business Address: _____

City: _____ State: _____ Zip Code + 4: _____

Phone: _____ Cell: _____

Email Address: _____

Home Address: _____

Participant Name #5: _____

Organization/DL/LL _____

Business Address: _____

City: _____ State: _____ Zip Code + 4: _____

Phone: _____ Cell: _____

Email Address: _____

Home Address: _____

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Sponsorship Form

(Please check one)

☐ Hunt	$15,000	☐ Gold	$1,000
☐ Diamond	$10,000	☐ Silver	$ 500
☐ Elite	$ 5,000	☐ Bronze	$ 250
☐ Wing	$ 2,500	☐ Territory	$ 100
☐ Platinum	$ 1,500	☐ Other	_____

Organization/DL/LL:_____

Contact Name:_____

Business Address:_____

City:_____ State:_____ Zip Code + 4:_____

Phone:_____ Cell:_____

Email Address:_____

Website:_____

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